## (July 2000)

## Political Organization Notice of Section 527 Status

OMB No. 1545-1693

| Lċ       | General Information                                    |               |   |   |   |
|----------|--|---------------|---|---|---|
| 1        | Name of organization                                   |               | 4 10 41                                 |   | Employer identification number  |
| 2        | g armer ( trace and trace) of cool and too             | m or suite r  | number)                                 | COMM                                    | 21 0745693  |
|          | City or town, state, and ZIP code  MT. HOLLY           |               | 08060                                   |   |   |
| 3        | E-mail address of organization                         | 70 3          |   |   |   |
| 4a       | Name of custodian of records                           |               | odian's address                         |   |   |
|          | CHARLES A. LAM BIASE                                   |               | 4439 C                                  |   | ••••••••••••  |
|          | Name of contact person                                 |               |   | UREL                                    | NJ 02054  |
|          | CHRISTOPHEN RUSSELL                                    |               | tact person's address                   | 14 5 T                                  | _   |
|          | CARISTORIAZO PLOSSECE                                  | 1             | UT HOLLY                                |   |   |
| 6        | Business address of organization (if different from ma | ailing addres | s shown above). Numbe                   | er, street, and                         | room or suite number  |
|          | City or town, state, and ZIP code                      | M/            |   |   |   |
| Pa       | rt II Purpose  | MC -          | <u>-</u>                                |   |   |
| 7        | Describe the purpose of the organization               | <del>,</del>  |   |   |   |
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|          | 10 PROMOTE TH  | £             | 111011                                  | tz (/                                   |   |
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| Pa       | List of All Related Entities (see ins                  | tructions)    |   |   | · · · · · · · · · · · · · · · · · · ·   |
| 8a       | Name of related entity 8b Relations                    |               | 8c Address                              | <del></del>                             |   |
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| For      | Paperwork Reduction Act Notice, see page 4.            |               | Cat. No. 30405V                         |   | Form 8871 (7-2000)  |

| Part V List of All Officers, I<br>9a Name                      | 9b Title   | Compensated Employees (see instructions)  9c Address  |  |  |
|--|--|---|--|--|
| CLENN PAULSEN  | CHAIRMAN   | 223 4164 55   |  |  |
|  |  | MT HOLLY NJ   |  |  |
| CHARLES LAMBIASE   | TREASUREN  | _ SAME -  |  |  |
| STACY JORDAN   | SECRETARY  | - sama -  |  |  |
| Lucius 6 EABEN   | bice<br>channa   | - SAME -  |  |  |
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|  | lare that the organization named xamined this notice, including ac | in Part I is to be treated as an organization described in section 527 of the Internal companying schedules and statements, and to the best of my knowledge and belief. |  |  |
| it is true, correct, and complete.  Signature of authorized of | Di   | 7/29/0.   |  |  |